



**ORTHODOX
PRAYERS
OF OLD ENGLAND**

A Western Rite
Prayer-Book
for Orthodox Christians



Third Edition

Copyright 1999 St. Hilarion Press

HOLY SYNOD OF MILAN
The Autonomous Orthodox Metropolia
of Western Europe & The Americas

ISBN 0-923864-17-2

Psalms from 'The Psalter According to the Seventy,'
permission of Holy Transfiguration Monastery

F

F

MISSA SICCA

Prayer Service Based on the Missal Propers for the Day's Liturgy (see also p. 368)



○ In the name of the Father and of the Son and of the Holy Spirit. Amen.

OFFICIUM

The appointed Officium is sung, usually in a straight tone.

KYRIELEYSON

*Choir 1: Kyrieléyson. ⇌ Choir 2: Kyrieléyson. Choir 1: Kyrieléyson.
Choir 2: Xristeléyson. Choir 1: Xristeléyson. Choir 2: Xristeléyson.
Choir 1: Kyrieléyson. Choir 2: Kyrieléyson. Both Choirs: Kyrieléyson.*

HYMN OF THE ANGELS

Sundays & Feasts, the Hymn (p. 97) is sung, in a straight tone or simple melodies.

COLLECT

*Priest or Deacon only: **The Lord be with you. R̄. And with thy spirit.***

*Leader: **Let us pray.** (appointed Collect). ... **ages of ages. R̄. Amen.***

APOSTLE / LESSON

The appointed Scripture is sung.

GRADUALE / ALLELUYA / SEQUENCE / TRACT

The appointed chants are sung here, in a simple tone.

GOSPEL

*The appointed Gospel is sung. Only a Deacon or Priest says, **The Lord be with you** or **The continuation of the Holy Gospel**, etc.; all others begin, **At that time**, etc.*

OFFERENDA

The appointed Offerenda is sung, usually in a straight tone.

PREFACE / SANCTUS

No Over the Gifts, & the Preface & Sanctus are done only if a Priest is leading.

LORD'S PRAYER

*Only a Priest begins, **Instructed by saving precepts**, etc., but all sing: **Our Father...***

*Leader: **Let us bless the Lord. R̄. Thanks be to God.***

○ In the name of the Father and of the Son and of the Holy Spirit. Amen.

