

## Lauds for the Sunday of the Resurrection

*At the end of the Paschal Liturgy, Lauds begins with this antiphon*



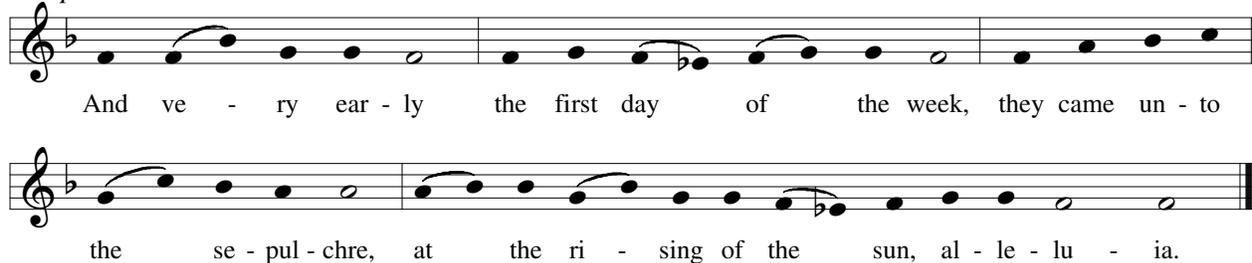
### Psalm 150



O PRAISE God in his sanctu/ary \* praise him in the firmament / of his power.  
Praise him in his no/ble acts \* praise him according to his ex/cellent greatness.  
Praise him in the sound of the / trumpet \* praise him up/on the lute and harp.  
Praise him in the timbrels and / dances \* praise him up/on the strings and pipe.  
Praise him upon the well-tuned / cymbals \* praise him upon / the loud cymbals.  
Let everything that / hath breath \* - / praise the Lord.  
Glory be to the Father, and to / the Son \* and / to the Holy Ghost.  
As it was in the beginning † is now and ever / shall be \* world / without end. Amen.

*The antiphon is repeated.*

### Antiphon on the Benedictus



### Benedictus



BLESSED be the Lord God of / Israel, \* for he hath visited and re/deemed his people;  
AND HATH raised up a mighty salvation / for us \* in the house of his / servant David,  
AS HE spake by the mouth of his holy / prophets, \* which have been / since the world began:  
THAT WE should be saved from our / enemies, \* and from the hand of / all that hate us;  
TO PERFORM the mercy promised to our / forefathers, \* and to remember his / holy covenant;  
TO PERFORM the oath which he sware to our forefather / Abraham, \* that / he would give us,  
THAT WE being delivered out of the hand of our / enemies \* might / serve him without fear,  
I HOLINESS and righteousness be/fore him, \* all the / days of our life.  
AND THOU, child, shalt be called the prophet of the / Highest, \* for thou shalt go before the  
face of the Lord / to prepare his ways;  
TO GIVE knowledge of salvation unto his / people \* for the re/mission of their sins,  
THROUGH THE tender mercy / of our God, \* whereby the dayspring from on high hath /  
visited us;  
TO GIVE light to them that sit in darkness † and in the shadow of / death, \* and to guide our feet  
in/to the way of peace.  
GLORY be to the Father, and / to the Son, \* and / to the Holy Ghost:  
AS IT was in the beginning, † is now, and ever / shall be, \* world / without end. Amen.

*The antiphon is repeated.*