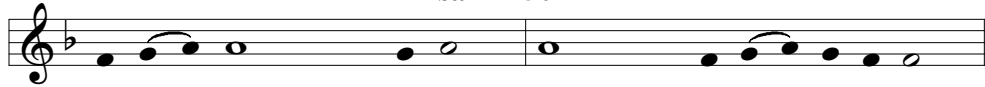


Lauds for the Sunday of the Resurrection

At the end of the Paschal Liturgy, Lauds begins with this antiphon



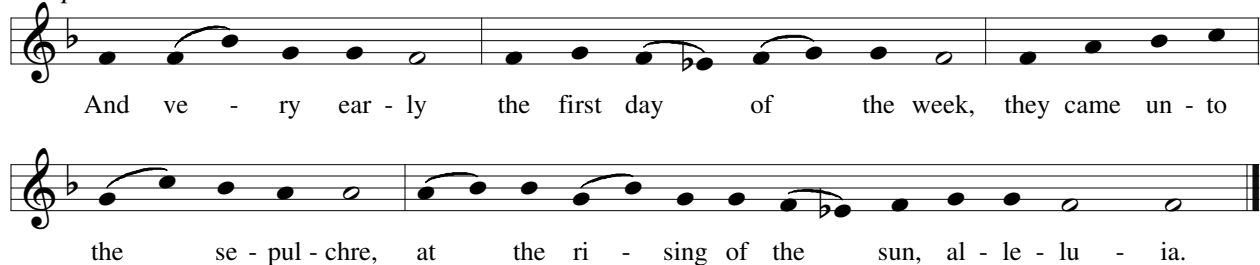
Psalm 150



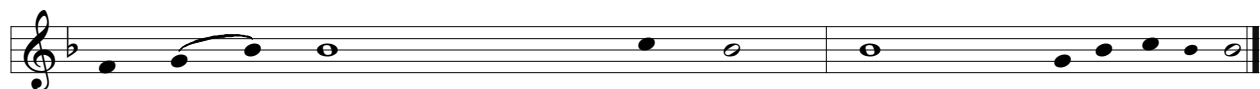
O PRAISE God in his sanctu/ary * praise him in the firmament / of his power.
Praise him in his no/ble acts * praise him according to his ex/cellent greatness.
Praise him in the sound of the / trumpet * praise him up/on the lute and harp.
Praise him in the timbrels and / dances * praise him up/on the strings and pipe.
Praise him upon the well-tuned / cymbals * praise him upon / the loud cymbals.
Let everything that / hath breath * - / praise the Lord.
Glory be to the Father, and to / the Son * and / to the Holy Ghost.
As it was in the beginning † is now and ever / shall be * world / without end. Amen.

The antiphon is repeated.

Antiphon on the Benedictus



Benedictus



BLESSED be the Lord God of / Israel, * for he hath visited and re/deemed his people;
AND HATH raised up a mighty salvation / for us * in the house of his / servant David,
AS HE spake by the mouth of his holy / prophets, * which have been / since the world began:
THAT WE should be saved from our / enemies, * and from the hand of / all that hate us;
TO PERFORM the mercy promised to our / forefathers, * and to remember his / holy covenant;
TO PERFORM the oath which he sware to our forefather / Abraham, * that / he would give us,
THAT WE being delivered out of the hand of our / enemies * might / serve him without fear,
I HOLINESS and righteousness be/fore him, * all the / days of our life.
AND THOU, child, shalt be called the prophet of the / Highest, * for thou shalt go before the
face of the Lord / to prepare his ways;
TO GIVE knowledge of salvation unto his / people * for the re/mission of their sins,
THROUGH THE tender mercy / of our God, * whereby the dayspring from on high hath /
visited us;
TO GIVE light to them that sit in darkness † and in the shadow of / death, * and to guide our feet
in/to the way of peace.
GLORY be to the Father, and / to the Son, * and / to the Holy Ghost:
AS IT was in the beginning, † is now, and ever / shall be, * world / without end. Amen.

The antiphon is repeated.